# SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

**SUBJECT:** Release of the original Water and Sewer Maintenance Agreement with Letter of Credit for the project known as Grande Oaks

**DEPARTMENT:** Environmental Services **DIVISION:** Business Office

**AUTHORIZED BY:** Joe Forte, Andrew Neff **CONTACT:** Becky Noggle **EXT:** 2143

#### MOTION/RECOMMENDATION:

Approve the Release of the original Water and Sewer Maintenance Agreement with Letter of Credit in the amount of \$131,400.00 for the project known as Grande Oaks.

District 5 Brenda Carey

**Bob Briggs** 

#### **BACKGROUND:**

The following project has satisfactorily completed the two (2) year maintenance inspection by the Water and Sewer Division. Release Water and Sewer Maintenance Agreement with Letter of Credit # 55101329 dated 05/11/2007 in the amount of \$131,400.00 for water and sewer which was accepted by Submission Memorandum into County Records for the project known as Grande Oaks.

#### STAFF RECOMMENDATION:

Staff recommends that the Board approve the release of the original Water and Sewer Maintenance Agreement with Letter of Credit in the amount of \$131,400.00 for the project known as Grande Oaks.

#### **ATTACHMENTS:**

Request for Release and Copy of LOC

Additionally Reviewed By: No additional reviews



1450 Lake George Drive Lake Mary; Florida 32746

T: 407.829.8961

F: 407.829.8962

**KOLTER**homes.com

August 6, 2009

Becky Noggle Seminole County Water and Sewer 500 West Lake Mary Blvd Sanford, FL 32773

Re: Maintenance Bond Release

Project Name: Grande Oaks LOC # 55101329 Amount \$131,400.00 District 5

Dear Becky:

We are requesting the return of the above referenced Maintenance Bond since we have completed all the requirements.

Sincerely

Steven V. Bovio Project Manager





#### **ENVIRONMENTAL SERVICES DEPARTMENT**



August 2, 2009

Heathrow Oaks LLC 1450 Lake George Dr Lake Mary, FL 32746

Re: Maintenance Agreement w/ LOC

**Project Name: Grande Oaks** 

LOC# 55101329 Amount: \$131,400.00

District #5

To Whom It May Concern:

Pursuant to Seminole County's Land Development Code (LDC) requirements, Chapter 35, Part 8, Sec. 35.902 (H) (1,2) the County conducted an inspection of the referenced project on 7/29/2009 to insure that any maintenance problems or design deficiencies which manifested themselves during the maintenance period were addressed prior to expiration of the Bond.

As of **729/2009**, the Seminole County Water and Sewer Inspector found no deficiencies. Therefore, the above mentioned Maintenance Agreement may be released as required by the Land Development Code.

Please send request for release of the original Maintenance Bond on your letterhead to Becky Noggle, 500 W Lake Mary Blvd., Sanford, FL 32773. LOC/Bonds are to be released by the Board of County Commissioners through a Regular Board Session.

If you have any questions, please contact Becky Noggle @ 407-665-2143.

Sincerely

Brent Keith

Sr. Utilities Inspector

c: Project File

#### MAINTENANCE AGREEMENT

(Water and Sewer Improvements)			
THIS AGREEMENT is made and entered into this // day of /			
WITNESSETH:			
WHEREAS, PRINCIPAL has constructed certain water and sewer improvements, including water lines, sewer lines, lift stations and other appurtenances in that certain subdivision described as			
WHEREAS, the aforesaid water and sewer improvements were made pursuant to certain plans and specifications dated September 7, 20 05 (as subsequently revised or amended on, 20) and filed with			

WHEREAS, PRINCIPAL is obligated to protect the COUNTY against any defects resulting from faulty materials or workmanship of said water and sewer improvements and to maintain said water and sewer improvements for a period of two (2) years from \_\_\_\_\_\_\_, 2007; and

the COUNTY Department of Environmental Services; and

WHEREAS, to guarantee performance of said obligations by PRINCIPAL, PRINCIPAL has obtained and furnished to the COUNTY, a certain Irrevocable Letter of Credit No.55101329 Issued by AmSouth Bank, in the sum of Doc Hondred Thirty One, DOLLARS (\$131,400.00).

NOW, THEREFORE, the COUNTY agrees to accept the water and sewer improvements into the COUNTY Utility

System upon execution of this Agreement and to accept an irrevocable Letter of Credit as security for the maintenance obligation of the PRINCIPAL.

The COUNTY Department of Environmental Services shall notify the PRINCIPAL in writing of any defect for which the PRINCIPAL is responsible and shall specify in said notice a reasonable period of time within which PRINCIPAL shall correct said defect.

Should the PRINCIPAL fail or refuse to perform or correct said defects within the time specified, the COUNTY shall be authorized, but shall not be obligated, to take over and perform, or cause to be performed, such work as shall be necessary to correct such defects, and shall be authorized to draw upon the Letter of Credit to pay the cost thereof, including, but not limited to, engineering, legal and contingent costs. Further, the COUNTY, in view of the public interest, health, safety, welfare and other factors involved, and the consideration in approving and filling the said Plat shall have the right to resort to any and all legal remedies against the PRINCIPAL, both at law and in equity, including, specifically, specific performance, to which the PRINCIPAL unconditionally agrees.

The PRINCIPAL further agrees that the COUNTY, at its option, shall have the right to correct said defects resulting from faulty materials or workmanship, or pursuant to public advertisement and receipt of bids, cause to be corrected any defects or said defects in case the PRINCIPAL shall fail or refuse to do so, and, in the event the COUNTY should exercise and give effect to such right, the PRINCIPAL shall be obligated hereunder to reimburse the COUNTY the total cost thereof, including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequent, which may be sustained on account of the failure to the PRINCIPAL to correct said defects.

IN WITNESS WHEREOF, the parties to this Agreement have caused their names to be affixed hereto by the proper officers thereof.

	ATTEST:	Hatway Ocks LLC
	(CORPORATE SEAL)  Date:_	5/14/2007
inagli	County aforesaid to take acknowledgments, personally appeared Howard Existing and  President and Secretary, respectively, of Houthfow baus use a organized under the less state of Florida, who are personally known to me or who have produced as identification and that they do ath. They acknowledged before me that they executed the foregoing instrument as such officers in the name and of the corporation, and that they also affixed thereto the official seal of the corporation.  NICOLE E. ANGELAKOS  Comm# DD0295071  Expires 3/23/2008  Bonded thru (800)432-4254  Florida Notary Assn., inc.	
·	WITNESSES:  Beck May  Man Annu II	DEPARTMENT OF PUBLIC WORKS UTILITIES DIVISION SEMINOLE COUNTY, FLORIDA
		Utilities Manager

Date:\_

Within authority delegated by the County Manager pursuant to Resolution No. 97-R-66 adopted March 11, 1997 and further delegated by Memorandum dated March 27, 1997, Re: Streamlining of Development-Related Agenda items and approved on April 2, 1997.

6111107

## AmSouth Bank

IRREVOCABLE STANDBY LETTER OF CREDIT NO. 55101329

TRANSACTION DATE: MAY 31, 2007

EXPIRY DATE: MAY 31, 2008

AMOUNT: \$131,400.00

#### BENEFICIARY:

SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS SEMINOLE COUNTY SERVICES BUILDING 1101 EAST FIRST STREET SANFORD, FLORIDA 32771

ATTN: TONY WALKER PHONE: 407-665-7349

APPLICANT:

HEATHROW OAKS, LLC 1601 FORUM PLACE SUITE 805 WEST PALM BEACH, FLORIDA 33401

#### DEAR COMMISSIONERS:

BY ORDER OF HEATHROW OAKS, LLC., WE HEREBY ESTABLISH AN IRREVOCABLE LETTER OF CREDIT IN YOUR FAVOR. WE HEREBY AUTHORIZE YOU TO DRAW ON REGIONS BANK AS SUCCESSOR BY MERGER TO AMSOUTH BANK UP TO AN AGGREGATE AMOUNT OF \$131,400.00 (ONE HUNDRED AND THIRTY-ONE THOUSAND FOUR HUNDRED AND 00/100 UNITED STATES DOLLARS) AVAILABLE BY YOUR DRAFTS AT SIGHT ACCOMPANIED BY A SIGNED STATEMENT OF THE SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS THAT THE MAINTENANCE AGREEMENT DATED MAY 11, 2007, BETWEEN HEATHROW OAKS, LLC., AND SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS IS IN DEFAULT.

DRAFTS MUST BE DRAWN AND NEGOTIATED ON OR BEFORE MAY 31, 2008, AND EACH DRAFT MUST STATE THAT IT IS DRAWN UNDER IRREVOCABLE LETTER OF CREDIT NO. 55101329 OF REGIONS BANK AS SUCCESSOR BY MERGER TO AMSOUTH BANK DATED MAY 31, 2007, AND THE AMOUNT THEREOF ENDORSED ON THIS LETTER OF CREDIT. THE BANK AGREES THAT THIS LETTER OF CREDIT SHALL AUTOMATICALLY RENEW ITSELF FOR SUCCESSIVE ONE YEAR PERIODS UNLESS THE BANK SHALL GIVE NOTICE TO YOU NO LATER THAN FORTY FIVE (45) DAYS PRECEDING AN EXPIRATION DATE THAT IT CHOOSES NOT TO RENEW THE LETTER OF CREDIT, IN WHICH CASE, THE COUNTY SHALL BE ENTITLED TO DEMAND AND RECEIVE THE OUTSTANDING AMOUNT OF MONEY REPRESENTED BY THIS LETTER OF CREDIT. IN THE EVENT A DRAW BASED ON EXPIRATION OF THIS LETTER OF CREDIT THE PROCEEDS SHALL BE HELD BY SEMINOLE COUNTY AS A CASH BOND TO SECURE CONTINUED ADHERENCE TO THE TERMS OF THE MAINTENANCE AGREEMENT WITH HEATHROW OAKS, LLC.

UPON TENDER OF PAYMENT, YOU WILL RELEASE TO THE BANK THE ORIGINAL IRREVOCABLE LETTER OF CREDIT MARKED "CANCELLED". IN ANY EVENT, UPON EXPIRATION OF THE MAINTENANCE AGREEMENT DATED MAY 11, 2007 AND THE COMPLETION OF HEATHROW OAKS, LLC., OBLIGATIONS THEREUNDER, YOU WILL RETURN THE ORIGINAL LETTER OF CREDIT TO THIS BANK MARKED "CANCELLED."

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### **AmSouth Bank**

Our reference Number: 55101329

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WE HEREBY ENGAGE WITH DRAWERS, ENDORSERS, AND BONA FIDE HOLDERS OF ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS CREDIT, THAT SUCH DRAFTS WILL BE DULY HONORED UPON PRESENTATION TO THE DRAWEE AT: 417 NORTH 20TH STREET, 5TH FLOOR, HOOVER, ALABAMA 35203, ATTN: INTERNATIONAL DEPARTMENT.

IF THE BOARD OF COUNTY COMMISSIONERS INITIATES SUIT UNDER THIS LETTER OF CREDIT, HEATHROW OAKS, LLC., HEREBY AGREES TO BE RESPONSIBLE FOR SEMINOLE COUNTY'S COURT COSTS AND REASONABLE ATTORNEY'S FEES, BUT HEATHROW OAKS, LLC., SHALL NOT BE RESPONSIBLE FOR ANY ATTORNEYS' FEES IN EXCESS OF FIFTEEN PERCENT (15%) OF THE AGGREGATE AMOUNT OF THIS LETTER OF CREDIT.

THIS LETTER OF CREDIT SETS FORTH IN FULL THE TERMS OF OUR UNDERTAKING AND SUCH UNDERTAKING SHALL NOT, IN ANY WAY, BE AMENDED BY REFERENCE HEREIN TO ANY AGREEMENT, AND ANY SUCH REFERENCE SHALL NOT BE DEEMED TO INCORPORATE HEREIN BY REFERENCE ANY DOCUMENT OR AGREEMENT OTHER THAN THE MAINTENANCE AGREEMENT DATED MAY 11, 2007, AND REFERENCED HEREIN.

THIS LETTER OF CREDIT IS SUBJECT TO THE INTERNATIONAL STANDBY PRACTICES (ISP98) WHICH WAS EFFECTIVE JANUARY 1, 1999.

ARROD LANDERS

AUTHORIZED SIGNATURE

ATTEST:

SINCERE

BANK VICE-PRESIDENT

AMSOUTH BANK IS NOW REGIONS BANK